



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 30, 2012

Mr. Jason Galbreath
13717 East Sanson Avenue
Spokane, Washington 99114

COPY

Re: Surface Water Permit No. S3-30653

Dear Mr. Galbreath:

Enclosed is your permit to be retained for your records. Please read the enclosed information sheet, as well as your entire permit.

You must meet the provisions of your permit before we will issue a final *Certificate of Water Right*.

Our information indicates your system has been completed and the water has actually been put to full beneficial use. Please submit the Proof of Appropriation form within (30) thirty days from the date of this letter. This form will need to include your County Assessor's Parcel Number and must be notarized.

If you cannot submit the form within (30) thirty days:

- You may submit the *Proof of Appropriation* for a lesser quantity, or
- You must contact this office to apply for an extension.

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,

Keith L. Stoffel
Water Resources Program
Eastern Regional Office

KLS/KT:md

W: Permits/Tusa/2012/Galbreath Jason S3-30653 cvr letter 5-30-2012.doc

Enclosures: Permit

Proof of Appropriation of Water
Important Information About Your Water Right

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 13, 2011	S3-30653	S3-30653	

NAME			
Jason Galbraith			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
13717 East Sanson Avenue	Spokane	Washington	99114

The applicant is pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

PUBLIC WATERS TO BE APPROPRIATED		
SOURCE		
Black Lake		
TRIBUTARY OF (IF SURFACE WATERS)		
Colville River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR
0.02		0.25

QUANTITY, TYPE OF USE, PERIOD OF USE

0.02 cubic foot per second, 0.25 acre feet per year, each year, for in-house domestic supply and fire protection as needed.

LOCATION OF DIVERSION/WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL
Latitude: 48.56308°N
Longitude: 117.62745°W
Datum: WGS84

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
Government Lot 12	3	35 N.	41 E.	59	Stevens

RECORDED PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That part of the North 247.50 feet of the South 825.00 feet of (Government Lot 12), in Section 3, Township 35 North, Range 41 East W.M., in Stevens County, Washington, lying East of the centerline of Black Lake Road and Southerly of the following described line: Beginning at the intersection of the centerline of Black Lake Road and the South line of the North 147.50 feet for the South 825.00 feet of said Government Lot 12; thence North 89°41'46"East, along said South Line 107.25 feet, more or less, to a point hereinafter referred to as "Point A" which is 156.17 feet West of a survey monument located on the said South line and the shore of Black Lake; thence leaving said South line, North 22°24'46" East 44.42 feet; thence South 56°09'32" East 73.00 feet to a point on said South line of the North 147.50 feet of the South 825.00 feet of said Government Lot 12, which is located North 89°41'46" East 77.57 feet from the above described "Point A"; thence continuing South 56°09'32" East 58.00 feet, more or less, to a point of the shoreline of Deep Lake [Black Lake] and the end of this line description Parcel No. 5614403

COPY

DESCRIPTION OF PROPOSED WORKS

¾ Grundfos pumps, 1½ inch pvc pipe to cabin

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

Started

COMPLETE PROJECT BY THIS DATE:

Completed

WATER PUT TO FULL USE BY THIS DATE:

In Full-Use

PROVISIONS

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

The water quantities and uses recommended may be reduced at the time of issuance of a final water right commensurate with the capacity of the installed system and actual amount of water put to beneficial use.

This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

Measurements, Monitoring, Metering and Reporting

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", WAC 173-173. Water use data shall be recorded monthly and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

WAC 173-173 describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

Department of Fish and Wildlife Requirement(s)

The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040). Contact the Department of Fish and Wildlife, 600 Capitol Way N, Olympia, WA 98501-1091. Attention: Habitat Program, Phone: (360) 902-2534 if you have questions about screening criteria. <http://wdfw.wa.gov/about/contact/>

Water Use Efficiency

The water right holder is required to maintain efficient water delivery systems and use of up ☐ to ☐ date water conservation practices consistent with RCW 90.03.005.

Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

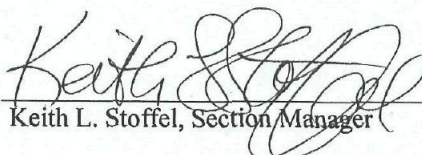
Dated this 30th day of May, 2012, at Spokane, Washington,

Department of Ecology

REVIEW DATA

OK ☒

by


Keith L. Stoffel, Section Manager

KLS/GD:md

W: Permit/Drury/2012/Galbraith S3-30653 per 5-30-2012.doc

PERMIT